

AREA 11 DELEGATE'S REPORT

January 2025

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INTRODUCTION TO PANEL 75

The new year marks a new “panel rotation” in Area 11. Our most recent Fall Assembly in November saw the election of our 2025 – 2026 Area 11 Officers, including myself. I am grateful for the opportunity to serve A.A. and Area 11 in this capacity. I have included a full list of the incoming panel below.

It is my hope, over the next two years, that I will maintain the strong delegate communication our area knows and loves. While communication is key, I do feel it is important to explore other outlets outside of this report. This does not mean I am making a head-long commitment to scrapping a written report in favor of a podcast, vlog or otherwise. This, however, is part of the reason for a slightly reconfigured report.

My goal is to utilize this section of this report to communicate, in the plainest language I know how, what is going on. Not just what is happening in all-conference member meetings or the General Service Conference (GSC) itself, but to share a little on what the experience is like. There will be a rotation of quick links and QR codes on the right-side of the front page. On the reverse, you will generally find additional key dates as well as updates from our three corporate boards, your General Service Office, and, of course, status updates on the year-round conference process.

At the time of this writing, we are less than three days into the new year and it has already been an action-packed experience. In mid-December, I received my Conference Committee assignment. I will be serving on the [Policy/Admissions](#) committee for my time as delegate. This is of importance because while there are many items up for consideration at the General Service Conference, I will be discussing the items on my own committee's radar with a certainty.

In a few days I will take part in a training. This training will guide me in using the interface where I will later access General Service Conference background materials and important Conference communications. ***I am looking forward to distributing some information around the conference agenda items in mid-February!***

As mentioned, Area 11's Fall Assembly voted in our new rotation of officers. Our elected Registrar has stepped down from that position and we had an interim Registrar, Jean L., elected at the December Area 11 Committee meeting per our guidelines. Our updated officer panel is as follows:

Delegate – Mike R.	Alternate Delegate – Jeff B.
Area Chair – Maysha Z.	Area Treasurer – Tyler N.
Alternate Treasurer – Ricky B.	Area Recording Secretary – Ryan R.
Area Registrar – Jean L.	Immediate Past Delegate – Mary E-K. (non-elected)

AREA 11 KEY DATES:

Saturday, April 12

Area 11 Pre-Conference Assembly!

Pitkin Community Center
Wethersfield, CT & **Online**

MORE INFORMATION COMING SOON!

Saturday, March 29

Round Up 2025

Pitkin Community Center
Wethersfield, CT

June 6 - 8

Soberfest

Details to come!

QUICK LINKS:

REVISED & UPDATED SERVICE MANUAL

[Click Here for Digital Version](#)

Or Scan QR Code:



**Starting December 20th this is
also now available in print!
(English)**

[Click Here to Order](#)

Or Scan QR Code:



PRIMARY PURPOSE PODCAST

See description on page 2*
For a link to the podcast [Click Here](#) or Scan QR Code:



OUR NEW ALTERNATE DELEGATE, JEFF B

Greetings Area 11! It is such a thrill to have the opportunity to serve Area 11 as your Panel 75 Alternate Delegate. I look forward to working closely with Mike and our Area 11 Committee for the next two years. What do I love most about General Service? It's knowing that I am right in the middle of the pack. I love being surrounded by and learning from other members who are willing to sacrifice so much of themselves for this program that saved their lives. And I love knowing that the work we are doing today is going to help an alcoholic find recovery in our program.

I started my sober journey as a lying alcoholic thief, living on my parent's couch in Norwich, CT. My life is now surrounded by love, friendship and honesty. Truly a life beyond my wildest dreams...and it just keeps getting better. I live in Portland CT with my wife Katie, two kids (ages 7 & 5), and dog. I am a very grateful alcoholic. Feel free to email me anytime at alt-delegate@ct-aa.org.

LITERATURE UPDATE

The highly anticipated release of the Plain Language Big Book was met with great enthusiasm. As Mary reported previously, all 70,000 copies in the initial printing were sold out in a short time. Since this printing, the fellowship and the General Service Board have acknowledged some inconsistencies in the printing (what's in the book) versus what the will of the conference reflected. The book will be sent for reprinting in the coming days (last estimate was 4-6 weeks from November 24th). Please stay tuned for updates or visit the bookstore at aa.org to get your copy!

VACANCY FOR NON-TRUSTEE DIRECTOR A.A. GRAPEVINE BOARD

Please see [notice](#) regarding a vacancy (open position) for non-trustee director on A.A. Grapevine Board. The position will be filled following the 2025 General Service Conference. Interested applicants are asked to apply by January 15th!

INTRODUCTION OF AAWS "OUR PRIMARY PURPOSE" PODCAST*

Exciting news from *your* General Service Office! There will be a new [podcast](#) that begins streaming on January 14th. On deck for season one, the podcast will cover the following content:

- **Tour** the General Service Office and learn more about how GSO helps advance the mission of carrying the message to suffering alcoholics.
- **Meet** the people at GSO who provide an array of services and support to the Fellowship.
- **Listen** to powerful stories shared by visitors to GSO about how the Fellowship and service have changed their lives.
- **Step** into the vault at the GSO Archives and learn more about the treasures and stories from A.A. history.

Jeff B.
Alternate Delegate
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KEY DATES AROUND THE REGION AND BEYOND:

NERAASA

(NORTHEAST REGIONAL AA SERVICE ASSEMBLY)

FEBRUARY 21-23

REGISTRATION IS OPEN

The event is online this year but registration is important

You may register [HERE](#) or scan below:



NERF

(NORTHEAST REGIONAL FORUM)

PROVIDENCE, RI

DECEMBER 5 - 7

SAVE THE DATE

INTERNATIONAL CONVENTION

VANCOUVER, B.C.

JULY 3 - 6

More information [HERE](#) or scan below:



This is my first Delegate's report! If you have any feedback or suggestions for making this report more useful or effective, please reach out to me at delegate@ct-aa.org

Mike R.
Delegate

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